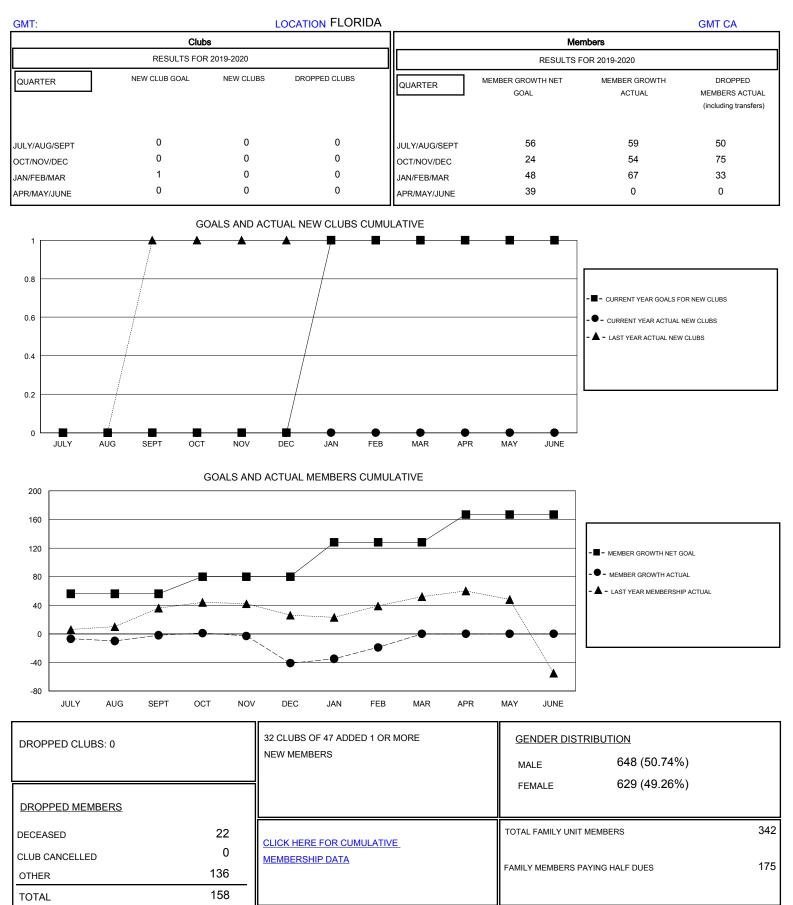
## MONTHLY MEMBERSHIP PROGRESS REPORT

District 35 I

Results as of: 2/29/2020



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